



## ENVIRONMENTAL EDUCATION PROGRESS REPORT

\_\_\_\_\_  
Grant Number

\_\_\_\_\_  
School/Organization Name

1. What items listed in your budget have you ordered or purchased to date? Be specific when listing items.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. What items are still remaining to be purchased? Be specific when listing items.

\_\_\_\_\_  
\_\_\_\_\_

3. Are you meeting your timeline? If not, why?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Do you foresee a need to amend your grant budget? Yes \_\_\_ No \_\_\_

5. Have your matching funds met your expectations? Yes \_\_\_ No \_\_\_  
If your answer is no, how is it different from your expectations?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. What is your target completion date for the project? \_\_\_\_\_

7. To date, how many students have been served or been affected by this project? \_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

***Please fax or email this report by March 30, 2017.***

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