



## ENVIRONMENTAL EDUCATION FINAL REPORT

\_\_\_\_\_  
Grant Number

\_\_\_\_\_  
School/Organization Name

1. **Student Outcomes Measurements:** Please report the number of students who:

- Were served by the project: \_\_\_\_\_
- Expressed a change in attitude or demonstrated a lifestyle change by the impact of the project: \_\_\_\_\_  
How was the change measured (pre- and post-tests, etc.)? \_\_\_\_\_
- Showed increased knowledge of the subject matter taught or from participating in the project: \_\_\_\_\_  
How was the change measured (pre- and post-tests, etc.)? \_\_\_\_\_
- Actively participated in the energy team, if one was started by your school: \_\_\_\_\_
- Actively collected recycling materials, if your school started a recycling team: \_\_\_\_\_
- Completed an action as a result of the project (please list the action, such as "volunteered for cleanup event"):  
\_\_\_\_\_

2. **Community Outcomes Measurement:** Please report if and how your community was effected or impacted from this project. Did your community receive a positive improvement from your project (for example, access to recycling or a garden at your school, litter reduction due to a cleanup event)? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain the improvement that took place for your community. \_\_\_\_\_  
\_\_\_\_\_

3. **Improvement Measures:** Please report the improvement made to your school or organization from this project.

- **Recycling:** Amount of items recycled: \_\_\_\_\_ weight or number of bags (circle one)
- **Energy savings:** How many dollars were saved/or reduced from implementation of your project? \_\_\_\_\_  
OR How many KWH were saved from implementation of your project? \_\_\_\_\_
- **Water conservation:** How many gallons of water were conserved by implementation of your project? \_\_\_\_\_  
OR How many dollars were saved/or reduced by implementation of your project? \_\_\_\_\_
- **Books and resource kits:** How many times have the books or resource kits been checked out by students or used by teachers? \_\_\_\_\_
- **Community or school garden:** How many students participated regularly in growing and overseeing the garden? \_\_\_\_\_  
How many community members participated in growing the garden (if applicable)? \_\_\_\_\_

What types of items and how many of each item was grown? \_\_\_\_\_  
\_\_\_\_\_

4. Is your project complete? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, date completed \_\_\_\_\_

If not, why and when do you expect it to be complete?  
\_\_\_\_\_

5. Did you meet your goals? Yes \_\_\_\_\_ No \_\_\_\_\_ If not, why? \_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

***Please fax or email this report by April 30, 2016 to:***

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