

PRIDE Environmental Education Contract Program

APPLICATION

Application Due March 7, 2014

INSTRUCTIONS

Please type your information into the blank spaces provided. After filling in your application form, please click the "Print Form" button below to print the completed application. (You will not have the option to save your completed form.)

Please mail, e-mail, fax or hand-deliver your application to:

Eastern Kentucky PRIDE, Inc.

2292 S. Hwy. 27

Somerset, KY 42501

Fax: 606-677-6055

E-Mail: PRIDE@centertech.com

Applications must be postmarked or received at PRIDE by March 7, 2014

TERMS AND CONDITIONS

By signing and submitting an application, you are indicating you agree with the terms and conditions of the contract application.

To review terms and conditions, click the attachment (paperclip) icon in your Adobe Reader and open the Terms and Conditions PDF, or use the link below:

<http://kypride.org/wp-content/uploads/2014/02/TERMS-CONDITIONS-Env-Ed-Contracts-2014.pdf>

For assistance, please call, toll free, 1-888-K-PRIDE-Y

PRIDE Environmental Educational Contract Program Application

1. Applicant's Contact Information:

Name of School/Non-Profit Organization:

County: School District (if applicant is a school):

School Superintendent/Exec. Director First Name: **Last Name:**

Street Address: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature: _____

School Principal First Name (if applicant is a school): **Last Name:**

Street Address: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature: _____

Primary Contact First Name: **Last Name:**

Street Address: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature: _____

Secondary Contact First Name: **Last Name:**

Street Address: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature*: _____

Board of Education Financial Officer First Name: **Last Name:**

Street Address: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature: _____

2. **Purpose Statement:** On a separate page, provide a one-sentence statement describing the primary purpose of the project, in terms of the activity and its ultimate outcome.

3. **Environmental Education Component:** Use a separate page to explain your project and its expected benefit for the target audience (students, teachers or citizens). Describe key roles of each partner organization, educational goals and methods to be used to achieve these goals as well as a detailed description of how progress will be measured. As the project progresses you will be asked to demonstrate evidence that the participants have been impacted by the project by proof of increased knowledge (i.e. pre- or post-exam), or taken an action as a result (i.e. participated in a Spring Cleanup activity). Describe how cross-curricular studies will be used to implement this project or how they will be used upon completion of the project. (One page limit)

4. **Recycling Projects:** Are you requesting funds for a recycling project? Yes No

If the answer is no, proceed to question #5. If the answer is yes, please provide the following information on a separate page:

- A) Explain how you will either expand a current recycling program or establish a new recycling program
- B) Explain who will be responsible for collecting/emptying the recycling items and how often items will be collected
- C) Include a map to show the locations of the recycling containers
- D) A letter of support and pickup schedule from the company that will collect the recycling materials

5. **Timeline:** Include a general timeline for the proposed Contract activities. The timeline should include target dates required for implementation of the project.

6. **Budget:** Complete the attached budget (Page 4). A sample budget is in the Terms and Conditions to help you with the preparation of your budget. Please remember, if an item is not included in your budget, it will not be a reimbursable expenditure.

7. How many students will benefit from the project during the Contract period?

8. Provide detailed driving directions to the site location of the proposed project:

9. **Photographs:** Provide and label site photos. If you do not include site photos, please give an explanation.

10. On a separate page, please provide any pertinent information you feel will help justify funding your request.

11. On a separate page, please list all previous PRIDE Environmental Education Contract Activities and the corresponding school year.

12. Did you participate in the 2013 PRIDE Spring Cleanup? Yes No

13. Do you have an active PRIDE Club? Yes No

14. Do you currently have a school-wide recycling program? Yes No

15. If you are a non-profit organization, please include a federal taxpayer ID number and attach a copy of the Non-Profit Status Notification from the IRS.

Federal Taxpayer ID Number:

16. Total Project Cost: \$

