ENVIRONMENTAL EDUCATION PROGRESS REPORT

Grant Number ____________________________________ School/Organization Name ________________________________

1. What items listed in your budget have you ordered or purchased to date? Be specific when listing items.

___________________________________________________________________________
___________________________________________________________________________
___________________________________________________________________________

2. What items are still remaining to be purchased? Be specific when listing items.

___________________________________________________________________________
___________________________________________________________________________

3. Are you meeting your timeline? If not, why?

___________________________________________________________________________
___________________________________________________________________________

4. Do you foresee a need to amend your grant budget? Yes____ No____

5. Have your matching funds met your expectations? Yes____ No____
   If your answer is no, how is it different from your expectations?

___________________________________________________________________________
___________________________________________________________________________

6. What is your target completion date for the project? ___________________________

7. To date, how many students have been served or been affected by this project? _________

___________________________________________________________________________

Signature of Authorized Representative ____________________________ Date ____________________________

Please fax or email this report by December 29, 2017
Email: clenox@centertech.com
606-677-6055 (fax)