



ENVIRONMENTAL EDUCATION PROGRESS REPORT

Grant Number

School/Organization Name

1. What items listed in your budget have you ordered or purchased to date? Be specific when listing items.

2. What items are still remaining to be purchased? Be specific when listing items.

3. Are you meeting your timeline? If not, why?

4. Do you foresee a need to amend your grant budget? Yes ___ No ___

5. Have your matching funds met your expectations? Yes ___ No ___
If your answer is no, how is it different from your expectations?

6. What is your target completion date for the project? _____

7. To date, how many students have been served or been affected by this project? _____

Signature of Authorized Representative

Date

Please fax or email this report by December 18, 2015.

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