

# **2015 PRIDE Club Environmental Education Contract Program**

## **APPLICATION**

**Application Due November 17, 2014**

### **INSTRUCTIONS**

Please type your information into the blank spaces provided. After filling in your application form, please print the completed application.

**Please mail, e-mail, fax or hand-deliver your application to:**

Eastern Kentucky PRIDE, Inc.  
2292 S. Hwy. 27  
Somerset, KY 42501  
Fax: 606-677-6055  
E-Mail: PRIDE@centertech.com

**Applications must be postmarked or received at PRIDE by November 17, 2014**

An application checklist, budget form example and application review criteria are in the Terms and Conditions PDF, which is attached to this PDF and is online at:

<http://kypride.org/wp-content/uploads/2014/11/TERMS-AND-CONDITIONS-PRIDE-Env-Ed-Contracts-2015.pdf>

### **TERMS AND CONDITIONS**

By signing and submitting an application, you are indicating you agree with the Terms and Conditions of the contract application. The Terms and Conditions PDF is attached or is online at:

<http://kypride.org/wp-content/uploads/2014/11/TERMS-AND-CONDITIONS-PRIDE-Env-Ed-Contracts-2015.pdf>

**For assistance, please call, toll free, 1-888-K-PRIDE-Y**

# 2015 PRIDE Club Environmental Educational Contract Program Application

## 1. Applicant's Contact Information:

Name of School/Non-profit Organization:

County: \_\_\_\_\_ School District (if applicant is a school): \_\_\_\_\_

### Superintendent/Executive Director Name:

Mailing Address:

E-mail:

Phone Number:

Fax Number:

Signature: \_\_\_\_\_

### School Principal Name:

Mailing Address:

E-mail:

Phone Number:

Fax Number:

Signature: \_\_\_\_\_

### Primary Contact Name:

Mailing Address:

E-mail:

Phone Number:

Fax Number:

Signature: \_\_\_\_\_

### Secondary Contact Name:

Mailing Address:

E-mail:

Phone Number:

Fax Number:

Signature: \_\_\_\_\_

### Board of Education Financial Officer's Name:

Mailing Address:

E-mail:

Phone Number:

Fax Number:

Signature: \_\_\_\_\_

2. **Purpose Statement:** On a separate page, provide a one-sentence statement describing the primary purpose of the project, in terms of the activity and its ultimate outcome.

3. **Environmental Education Narrative:** Use a separate page to explain your project and its expected benefit for the target audience (students, teachers or citizens). Describe key roles of each partner organization, educational goals and methods to be used to achieve these goals as well as a detailed description of how progress will be measured. As the project progresses you will be asked to demonstrate evidence that the participants have been impacted by the project by proof of increased knowledge (i.e. pre- or post-exam), or taken an action as a result (i.e. participated in a Spring Cleanup activity). Describe how cross-curricular studies will be used to implement this project or how they will be used upon completion of the project. (One page limit)

4. **Recycling Projects:** Are you requesting funds for a recycling project?      Yes      No

If the answer is no, proceed to question #5. If the answer is yes, please provide the following information on a separate page:

- A) Explain how you will either expand a current recycling program or establish a new recycling program
- B) Explain who will be responsible for collecting/emptying the recycling items and how often items will be collected
- C) Include a map to show the locations of the recycling containers
- D) Include a letter of support and pickup schedule from the company that will collect the recycling materials

5. **Timeline:** Include a general timeline for the proposed Contract activities. The timeline should include target dates required for implementation of the project.

6. **Budget:** Complete the attached budget (Page 4). A sample budget is in the Terms and Conditions to help you with the preparation of your budget. Please remember, if an item is not included in your budget, it will not be a reimbursable expenditure.

7. How many students will benefit from the project during the Contract period?

8. Provide detailed driving directions to the site location of the proposed project:

9. On a separate page, please provide any pertinent information you feel will help justify funding your request.

10. On a separate page, please list all previous PRIDE Environmental Education Contract Activities and the corresponding school year.

11. Did you participate in the 2014 PRIDE Club Cleanup?      Yes      No

12. Do you have a Registered PRIDE Club?      Yes      No

13. Have you had a registered PRIDE Club for the last three years?

2011 – 2012                      2012 – 2013                      2013 – 2014

14. Do you currently have a school-wide recycling program?      Yes      No

15. If you are a non-profit organization, please include a federal taxpayer ID number and attach a copy of the Non-Profit Status Notification from the IRS.

Federal Taxpayer ID Number:

16. Total Project Cost: \$

## Budget Form

Please note: Contract applications with incomplete budgets will not be considered for funding.

### Contract (Federal) Dollars

Brief Description of Expenditures	Estimated Cost
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
<b>Total Contract Funds Requested</b>	\$

### Match Resources

Brief Description of Expenditures	Estimated Cost
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
<b>Total Match Dollars</b>	\$